

**OSTER  
Researching Services**

12897 Colonial Dr. • Mt. Airy, Md. 21771  
Phone: 301-253-6040  
Fax: 301-253-6040\*

RECORDATION NO. 23517-B FILED

JAN 10 '02

11:02 AM

SURFACE TRANSPORTATION BOARD

January 10, 2002

Mr. Vernon Williams  
Secretary  
Surface Transportation Board  
1925 K Street, N.W.  
Washington, D.C. 20423



Dear Mr. Williams:

Enclosed for recording with the Surface Transportation Board is a Lease Schedule No. 3 dated 1/7/02 involving the following parties and railroad equipment:

Lessor: Jules and Associates, Inc.  
515 South Figueroa Street, #1950  
Los Angeles, CA 90071

Lessee: Utah Railway Company  
340 Hardscrabble Road  
Helper, UT 84526

Equipment: 1, MK5000C Locomotive  
MKCX 9903 (UTAH 5006)

Please record this agreement as a secondary document to STB Recordation #23517. The filing fee of \$28 is enclosed.

Summary: Lease Schedule No. 3 dated 1/7/02 between Jules and Associates, Inc. as Lessor and Utah Railway Company as Lessee involving 1 Locomotive, MKCX 9903 (UTAH 5006) as a secondary document to STB Recordation #23517.

Sincerely,

*Mary Ann Oster*

Mary Ann Oster  
Research Consultant

Attachments

## LEASE SCHEDULE

MASTER EQUIPMENT  
LEASE AGREEMENT NO. A04182001  
LEASE SCHEDULE NO. 3

BETWEEN JULES AND ASSOCIATES, INC. (LESSOR)

and Utah Railway Company (LESSEE)

1. **DESCRIPTION OF EQUIPMENT**

Quantity      Item

Model/Serial No.

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF"

2. **EQUIPMENT LOCATION**

The above Equipment is to be located and delivered to Lessee's premises at 1221 S. Colorado Avenue, Provo, UT 84605.

3. **RENTAL TERM:** 120 months.

4. **RENTAL PAYMENT:**

The rental payment amount is \$6,869.83\* with successive rental payments in the same amount due on the same day monthly thereafter.

5. **NUMBER AND AMOUNT OF ADVANCE RENTAL PAYMENTS:**

NUMBER: 1                      \$6,869.83\*                      \*Plus applicable sales/use tax.

6. **THIS SCHEDULE AND ITS TERMS AND CONDITIONS ARE HEREBY INCORPORATED BY REFERENCE IN THE ABOVE MASTER EQUIPMENT LEASE AGREEMENT. LESSEE PERMITS LESSOR TO INSERT MODEL AND SERIAL NUMBERS OF EQUIPMENT WHEN DETERMINED BY LESSOR.**

LESSEE: Utah Railway Company

LESSOR: JULES AND ASSOCIATES, INC.

(Must be signed by Authorized Corporate  
Officer, Partner, or Proprietor)

Gary L. Barker  
Gary L. Barker, President

Scott C. Monroe, Vice President  
(Title)

Accepted this 7th day of January 20 02

at Los Angeles, CA

I, Scott C. Monroe, certify this to be a  
true and exact copy of the original document.

Name: Scott C. Monroe

Title: Vice President

ATTACHMENT

TO

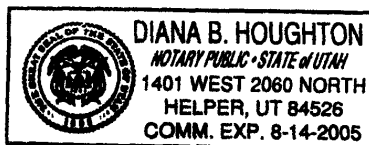
LEASE SCHEDULE NO. 3

TO

MASTER EQUIPMENT LEASE AGREEMENT NO. A04182001

STATE OF UTAH                     )  
  )ss.  
COUNTY OF CARBON            )

The foregoing Agreement was acknowledged before me this 4<sup>th</sup> day of January, 2002, by Gary L. Barker, the President of Utah Railway Company, on behalf of the Company.



Diana B. Houghton  
NOTARY PUBLIC  
My Commission Expires: 8-14-2005

## ATTACHMENT

. TO

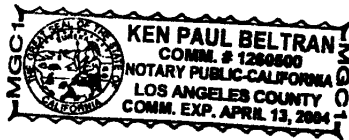
LEASE SCHEDULE NO. 3

TO

MASTER EQUIPMENT LEASE AGREEMENT NO. A04182001

[illegible]

The foregoing Agreement was acknowledged before me this 7<sup>th</sup> day of January, 2002, by Scott C. Monroe, the Vice President of Jules and Associates, Inc., on behalf of the Company.



NOTARY PUBLIC  
My Commission Expires: 4-13-04

**EXHIBIT "A"**  
**JULES AND ASSOCIATES, INC.**  
**LEASE NO: A04182001 SCHEDULE NO. 3**

**QUANTITY**

**EQUIPMENT DESCRIPTION:**

**EQUIPMENT LOCATION:** 1221 S. COLORADO AVENUE, PROVO, UT 84605

**VENDOR:**

**MOTIVEPOWER, INC.**

**(Invoice No. 10297)**

**1**

**MK5000C LOCOMOTIVE SERIAL NUMBER 0194-03,  
MKCX 9903 - (UTAH 5006)**

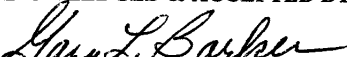
Along with all additions, substitutions, attachments, replacements, and accessions thereof, plus the proceeds of all the foregoing including amounts payable under any insurance policy.

This Exhibit "A" is attached to and a part of Jules and Associates, Inc. Lease No. A04182001 Schedule No. 3 and constitutes a true and accurate description of the equipment.

**LESSEE: UTAH RAILWAY COMPANY**

**ACKNOWLEDGED & ACCEPTED BY:**

**BY:**

  
**GARY L. BARKER**

**TITLE: PRESIDENT**

**COPY**